



March 2021 Newsletter

"If the world hates you, know that it has hated me before it hated you.<sup>19</sup> If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you.<sup>20</sup> Remember the word that I said to you: 'A servant is not greater than his master.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours.<sup>21</sup> But all these things they will do to you on account of my name, because they do not know him who sent me. -John 15:18-21

These words of our Lord and Savior Jesus Christ were spoken on the night before His crucifixion and around a table of celebration of the Passover. One might think that Jesus would keep the conversation light and airy, but if you have read anything of this Upper Room discourse you will know that it is a mixture of warning and comfort. Jesus' main focus in this chosen passage is to inform His disciples of the reality of persecution and hatred that will come their way because of their faith in and association with Christ. This warning is not just for the eleven (Judas had already left to betray our Lord) who were in that Upper Room, but it is for all of His sheep who have followed Him in the past and will follow Him in the future. It is not a threat or a possibility; rather it is a fact!

If what I have just said is true, and by the way it is, then why are so many Christians in America shocked by the possibility that true followers of God may have to suffer persecution, imprisonment, and conceivably in the United States? One of the reasons for this has to do with the lack of preaching on and the preparation for persecution. So many pulpits today are filled with those who are not concerned with the Biblical task of discipleship, they care more about bodies, budgets, baptisms, and buildings. The need to have measurable means to declare their

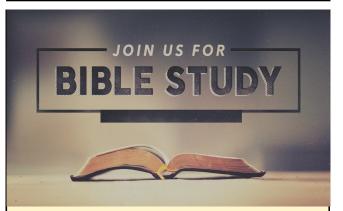
worth, value, and successfulness; outweighs any mandate given by God. You are not going to fill your building and coffers by preaching hard truths, the way to do that is to cater to people's felt needs and their desire for messages that tickle their ears and do not prick the hearts (2 Timothy 4:1-5). Outside of Scripture I feel that Spurgeon articulated this point very well when he said: "A time will come when instead of shepherds feeding the sheep, the church will have clowns entertaining the goats." A second reason for our shock in regards to persecution is the idea that the establishing of The United States of America was somehow the reestablishment of the Nation of Israel of the Old Testament. Another way to put it is, the sin and idolatry of patriotism. Now I know that many will read this and immediately will bristle with anger and possibly contempt for what I have just written or even for me. You may assume that I do not love my country or that I do not have respect for those who serve to protect it or that I am ungrateful for being born an American citizen...nothing could be further from the truth. My issue with this unholy obsession with America is that it may make us good patriots, but it will make us poor disciples of Christ. We can praise God for our good fortune to have been born in a "land of the free and the brave." However, that praise should never drown out the praise that we should have for being a citizen of a Kingdom that is eternal and not temporary. All we have to do is look at history and it is easy to see the "handwriting on the wall" this nation will not last. The reality is, it never was designed by God to last. It had its moment in the sun like Egypt, Babylon, Persia, Greece, Rome, Spain, France, Great Britain, etc.; but it to will fall by the wayside when God is done using it for His purpose and will. The last reason I will share has to do with the Spiritual immaturity that is evident in the lives of most who claim to be followers of Christ. We certainly can lay some of the blame for this on the first reason given, which was the lack of sound teaching from the pulpit. However, each follower of Christ is responsible in part, for his or her own sanctification and growth in the "grace and knowledge of our Lord and Savior Jesus Christ" (2 Peter 3:18). We speak often of the "means of grace" at our church. A simple definition of that term would be the Word of God, the Sacraments (Communion & Baptism), and Prayer. These "means of grace" are public and private in the life of the believer and are important to be experienced in both ways. In regards to the Sacraments, those should only be done publicly or corporately. The Word and Prayer can and should be engaged in private and together with our brothers and sisters in Christ. To engage in these "means of grace" in only one way, will stunt your spiritual growth and maturity. God has given us the Word, the Sacraments, and Prayer to strengthen us and to put our focus on

Christ. When we are negligent in our public and private participation in the "means of grace", we are disrespecting the gifts that Christ has given the Church to help her to become strong in her faith and practice. Once again Spurgeon is helpful here: "Never neglect the means of grace; God may bless us when we are not in His house, but we have the greater reason to hope that He will when we are in communion with His saints."

Although, I could give more reasons as to why we are shocked by the possibility of persecution as Christians in America, I believe I have given you enough to ponder and be stirred by. My reason for writing this is not to make you angry, although some of you undoubtably will get angry, but rather so that I can do my best to be a shepherd of God's sheep rather than a goat entertaining clown. I am sure I am closer to the latter than I care to know or admit, but my desire is to prod myself and those who I have charge over down the path of righteousness. In next month's newsletter article, I will do my best to give some practical actions we can take to ready ourselves for the inevitable.

In His Name & For His Glory,

Pastor Tim



Men's Bible Study—Saturdays at 8am

Women's Bible Study—Saturdays at 8am & Thursdays at 1:15pm beginning Mar. 4th

Women's Prayer—Wednesdays at 9:30am

